# State of South Dakota
# Campaign Finance Disclosure Statement

Full Name of Committee: SOUTH DAKOTA REPUBLICAN PARTY

PAM ROBERTS, JUSTIN BELL,
Chair -- Treasurer -- Candidate

PAMROBERTSSDGOP@HOTMAIL.COM; JLB@MAGT.COM;
Email (Optional)

105 SOUTH PIERRE STREET SUITE 1 PIERRE SD 57501
Committee Street Address

(605) 224-7347
Phone

PO BOX 1099 PIERRE SD 57501
Postal Street Address

Name of Person Making Report | Daytime Telephone # | Evening Telephone #

If Candidate Committee, please note office being sought.

Political party affiliation (if any)

**If Ballot Question Committee, Ballot Question Title**

**Supporting** ☐ **Opposing** ☐

**Type of Campaign Statement**

| Pre-Primary | Pre-Convention | Pre-General | Mid-Year | Year-End | Amendment | Supplement | Termination |
|---|---|---|---|---|---|---|---|
| ☐ | ☐ | X | ☐ | ☐ | ☐ | ☐ | ☐ |

## VERIFICATION OF PERSON MAKING REPORT

I, JUSTIN BELL
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Friday, October 26, 2012
Date

JUSTIN BELL
Signature of Treasurer

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office

**Secretary of State, Elections Department**
**500 East Capitol Ave., Ste 204**
**Pierre, SD 57501**
**of fax to 605-773-6580 or**
**e-mail to cfr@state.sd.us**

Fax and e-mail images must contain the signature (s) and the **original must be filed in our office one week** following the date the fax/e-mail was received.

# INCOME

## Direct Contributions from Individuals

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach additionl sheets of paper.

| Unitemized Contributions from Individuals | Amount |
|---|---|
| Enter Total of all unitemized contributions($100 or less each from individuals) here: | $3,564.79 |

Line item A1

### *Itemized Contributions from Individuals*

Enter all itemized contributions($100.01 or more each from individuals) here:

| Name | Residential (Street) Address | Amount |
|---|---|---|
| LOREN AND SOPHIE LAITZKE | 214 3RD. AVE, IPSWICH SD 57451 | $198.00 |
| JACK LOVETT | 5109 SWIFT PARK DR SIOUX FALLS SD 57108 | $109.48 |
| DRAKE OLSON | 906 S. 3RD. AVE SIOUX FALLS SD 57108 | $187.00 |
| DANA RANDALL | 1627 WELLS, ABERDEEN SD 57401 | $697.87 |
| ALLEN UNRUH | 600 NORTH WESTERN AVE. SIOUX FALLS SD 57021 | $697.87 |
| T.L. KNUDSON | 1504 BUFFALO TRZ. BROOKINGS SD 57006 | $250.00 |
| D.C. NELSON | 5005 S. JASMINE TRL. SIOUX FALLS SD 57108 | $112.00 |
| MARY JEAN JENSEN | 301 7TH. AVE W. LEMMON SD 57638 | $200.00 |
| Itemized Contributions--Enter Total of all itemized contributions($100.01 or more each from inidviduals): | | $2,452.22 |

Line item A2

## Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor unition, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may recieve direct contributions from organizations.

| Name | Residential (Street) Address | Amount |
|---|---|---|
| Itemized Contributions--Enter Total of all itemized contributions from organizations: | | |

Line item B1

## Direct Contributions from Political Parties

### *Contributions from Political Parties*

| Name | Residential (Street) Address | Amount |
|---|---|---|
| AURORA COUNTY REPUBLICAN PARTY | 511 DELEVAN CT WHITE LAKE SD 57383 | $300.00 |
| CAMPBELL CO REPUBLICAN PARTY | CAMPBELL CO HERREID SD 57632 | $500.00 |
| DAVISON COUNTY REUBLICANS | 410 WEST 13TH ST MITCHELL SD 57301 | $1,000.00 |
| HUGHES COUNTY REPUBLICAN PARTY | 1002 W CAPITOL AVE PIERRE SD 57501 | $2,300.00 |
| KINGSBURY COUNTY REPUBLICAN PARTY | 607 2ND ST SW DESMET SD 57231 | $1,000.00 |
| MEADE COUNTY REPUBLICAN PARTY | 19599 BEAR BUTTE RD VALE SD 57788 | $2,000.00 |
| MINNEHAHA COUNTY REPUBLICANS | 1601 E. 69TH STREET SUITE 307 SIOUX FALLS SD 57108 | $1,500.00 |
| YANKTON COUNTY REPUBLICANS | 312 WALNUT YANKTON SD 57078 | $1,100.00 |
| Enter total of all contributions from Political Parties here: | | $9,700.00 |

Line item C1

## Direct Contributions from In-State Political Action Committees

### *Contributions from South Dakota Political Action Committees*

| Name | Residential (Street) Address | Amount |
|---|---|---|
| ENERGY EMPLOYEES PAC | 106 W. CAPITOL AVE PIERRE SD 57501 | $10,000.00 |
| RUSHMORE PAC | 3700 SOUTH WESTPORT AVE SUITE 2111 SIOUX FALLS SD 57106 | $500.00 |
| SD CORN GROWERS ASSN PAC | 4712 S TECHNOPOLIS DRIVE SIOUX FALLS SD 57106 | $1,000.00 |
| SDGOPAC | 105 S. PIERRE ST, SUITE 1 PIERRE SD 57501 | $27,500.00 |
| SOUTH DAKOTA MEDICAL GROUP MANAGEMENT ASSOCIATION PAC | 2600 W. 49TH STREET SIOUX FALLS SD 57105 | $750.00 |
| Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here: | | $39,750.00 |

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

### *Contributions from Federal Political Action Committees*

| Name | Filing Web Address | Amount |
|---|---|---|
| FRIENDS OF JOHN THUNE | FEC.GOV | $100.00 |
| KRISTI FOR CONGRESS | FEC.GOV | $600.00 |
| ROMNEY FOR PRESIDENT | FEC.GOV | $1,000.00 |
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: | | $1,700.00 |

Line item D2

## Direct Contributions from Candidate Committees

### *Contributions from Candidate Committees*

| Name | Residential (Street) Address | Amount |
|---|---|---|
| BRIAN GOSCH FOR STATE HOUSE | 312 ALTA VISTA DR RAPID CITY SD 57701 | $7,500.00 |
| CHRIS NELSON FOR PUBLIC UTILITIES COMMISSION | 2104 FLAG MOUNTAIN DRIVE PIERRE SD 57501 | $697.87 |
| CONZET FOR LEGISLATURE | 1523 WEST BLVD RAPID CITY SD 57701 | $5,815.63 |
| DAUGAARD FOR SOUTH DAKOTA | 24930 480TH AVE GARRETSON SD 57030 | $23,697.87 |
| DAVID NOVSTRUP FOR HOUSE | 1008 S. WELLS ST. ABERDEEN SD 57401 | $245.42 |
| FRIENDS OF ISAAC LATTERELL | 5805 S. SUNDOWNER AVE. SIOUX FALLS SD 57106 | $775.00 |
| FRIENDS OF KENT JUHNKE | 24810 SD HWY 53 VIVIAN SD 57576 | $7,139.92 |
| FRIENDS OF STEVE | 1321 N KLINE ST ABERDEEN SD 57401 | $750.00 |
| GANT FOR SECRETARY OF STATE | 1313 WINCHESTER DR PIERRE SD 57501 | $697.87 |
| JACKLEY FOR ATTORNEY GENERAL | 2101 LANCASTER LOOP PIERRE SD 57501 | $697.87 |
| JON HANSEN FOR HOUSE | 320 WEST 9TH ST. DELL RAPIDS SD 57022 | $4,141.27 |
| JUSTIN CRONIN FOR HOUSE | 310 DAKOTA STREET GETTYSBURG SD 57442 | $1,000.00 |
| KAISERFORHOUSE | 1415 NICKLAUS DR ABERDEEN SD 57401 | $245.41 |
| OLSON FOR SD STATE SENATE | 221 LAKE RIDGE DR. WENTWORTH SD 57075 | $5,889.51 |
| PATTY FOR HOUSE COMMITTEE | 26 COTTS DRIVE MCCOOK LAKE SD 57049 | $1,700.00 |
| PHYLLIS HEINEMAN FOR STATE SENATE | 2005 S. PHILLIPS AVENUE SIOUX FALLS SD 57105 | $1,772.00 |
| ROEHRICH CAMPAIGN | 1222 1ST STREET BROOKINGS SD 57006 | $807.89 |
| ROUNDS FOR GOVERNOR | 2418 WHISPERING SHORES DR FT. PIERRE SD 57532 | $2,500.00 |
| SATTGAST FOR STATE TREASURER | 1632 CIRCLE DR PIERRE SD 57501 | $700.00 |
| STACE NELSON FOR HOUSE | 24739 420TH AVE FULTON SD 57340 | $500.00 |
| VAN GERPEN FOR STATE SENATE | 1304 S. LAUREL ST. TYNDALL SD 57066 | $620.00 |
| ZIKMUND FOR HOUSE | 2405 EAST 52ND ST. SIOUX FALLS SD 57103 | $2,250.00 |
| Enter total of all contributions from Candidate Committees here: | | $70,143.53 |

Line item E1

## In-Kind Contributions

### *Non-cash contributions of goods and services and the estimated fair market value*

| Description | Name and Residential Address | Estimated Value |
|---|---|---|
| Enter total of all estimated in-kind contributions here: | | |

Line item F1

## Other Income

***Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution***

| Source of Income | Description of Income | Amount |
|---|---|---|
| INTEREST | INTEREST | $0.77 |
| INTEREST | INTEREST | $0.44 |
| OTHER INCOME | MINNEHAHA COUNTY GOP RENT | $550.00 |
| OTHER INCOME | MINNEHAHA COUNTY REPUBLICANS RENT | $275.00 |
| OTHER INCOME | MINNEHAHA COUNTY REPUBLICANS RENT | $825.00 |
| OTHER INCOME | PAT POWERS VENDER REFUND | $3,255.00 |
| OTHER INCOME | STATE CONVENTION ADS CONVENTION BOOKLET | $14,880.00 |
| OTHER INCOME | STATE CONVENTION STATE CONVENTION | $14,801.00 |
| Enter total of other income here: | | $34,587.21 |

Line item G1

## Loans Owed to Committee

***Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.***

| Name of recipient of loan, including address. | Amount of loan made during the reporting period | Amount of laon repaid during the reporting period | Balance of loan at the end of the reporting period |
|---|---|---|---|
| Enter total amount of loans owed to committee here: | | | |

Line item Y3

## Establishing and Administering Committee/Solicitation Costs

***List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.***

| Organizational Name and Categorical Description of Direct Funds | Amount |
|---|---|
| Enter total here: | |

Line item H1

# EXPENDITURES

## Operational Expenditures

***Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.***

| Campaign Expenses | Amount |
|---|---|
| Administrative | $84,634.45 |
| Advertising | $72,368.44 |
| Bank Fees | $0.00 |
| Consulting | $4,105.20 |
| Fundraising | $0.00 |
| Mailing | $949.91 |
| Office Supplies | $1,433.27 |
| Printing | $3,992.28 |
| Rent | $4,690.67 |
| Salaries | $0.00 |
| Travel | $13,998.41 |
| Enter total expenditures here: | $186,172.63 |

Line item X1

## Contributions Made to Candidates and Committees

| Name of Candidate or Committee | Amount |
|---|---|
| BEADLE COUNTY REPUBLICANS | $229.61 |
| BROWN COUNTY REPUBLICAN CENTRAL COMMITTEE | $105.00 |
| KRISTIE FIEGEN FOR SOUTH DAKOTA | $250.00 |
| NATIONAL REPUBLICAN COMMITTEE | $21,340.11 |
| PATTY FOR HOUSE COMMITTEE | $500.00 |
| SD TEEN AGE REPUBLICANS | $3,870.25 |
| SIOUXLAND REPUBLICAN WOMEN | $2,000.00 |
| TIM BEGALKA FOR STATE SENATE | $500.00 |
| Enter total of contributions to candidates or committees here: | $28,794.97 |

Line item X2

## Debts and Obligations Owed by Committee

***All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation***

| Owed to Creditors Name | Nature of obligation | Address | Amount |
|---|---|---|---|
| Enter total debt owed by committee here: | | | |

Line item X3

## Loans Owed by Committee

***Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.***

| **Name of recipient of loan, including address.** | **Amount of loan made during the reporting period** | **Amount of laon repaid during the reporting period** | **Balance of loan at the end of the reporting period** |
|---|---|---|---|
| Enter total amount of loans owed by committee here: | | | |

Line item G2

# SUMMARY OF INCOME AND EXPENDITURES

| | | | |
|---|---|---|---|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | | $0.00 |
| | | | |
| | | **Credit** | **Debit** |
| | Candidates Personal Contribution to Own Campaign (Family) | $0.00 | |
| | | | |
| **Income:** | | | |
| | Unitemized Contributions | $3,564.79 | |
| | Itemized Contributions | $2,452.22 | |
| | Contributions from Organizations | $0.00 | |
| | Contributions from Political parties | $0.00 | |
| | Contributions from In-State PAC's | $0.00 | |
| | Contributions from Out-of-State or Federal PAC's | $0.00 | |
| | Direct Contributions from Candidate Committees | $0.00 | |
| | In Kind Contributions | $0.00 | |
| | Other Income | $0.00 | |
| | Expenditures from an external source to establish a committee | $0.00 | |
| | | | |
| **Expenditures:** | | | |
| | Operational Expenditures | | $0.00 |
| | Contributions to Candidates and Committees | | $0.00 |
| | | | |
| **Loan Activity:** | | | |
| | Monetary loan made to candidate or Committee outstanding | $0.00 | |
| | Monetary loan made to candidate or Committee repaid during reporting period | | $0.00 |
| | Monetary loan made by Committee outstanding | | $0.00 |
| | Monetary loan repaid to Committee during reporting period | $0.00 | |
| | Debts and Obligations Owed by the Committee | $0.00 | |
| | Debts and Obligations Owed to the Committee | | $0.00 |
| | | | |
| | | | |
| Amount on Hand at the end of the reporting period: | | | $6,017.01 |

***Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**